

# Ridgeway Shared Services Partnership

## NOTICE OF MEETING

<b>MEETING</b>	<b>Ridgeway Shared Service Partnership Strategic Board</b>
<b>DATE/ TIME</b>	<b>Monday 10 May 2010 9am</b>
<b>PLACE</b>	<b>CONFERENCE ROOM 1, THE ABBEY HOUSE, ABINGDON</b>
<b>CONTACT OFFICER</b>	<b>Name: Steve Culliford Telephone: 01235 540307 E-mail: <a href="mailto:steve.culliford@whitehorsedc.gov.uk">steve.culliford@whitehorsedc.gov.uk</a>  Websites: <a href="http://www.southoxon.gov.uk">www.southoxon.gov.uk</a> and <a href="http://www.whitehorsedc.gov.uk">www.whitehorsedc.gov.uk</a></b>

The Ridgeway Shared Services Partnership aims to increase access to its public meetings. Reports can be accessed on the websites at [www.southoxon.gov.uk](http://www.southoxon.gov.uk) and [www.whitehorsedc.gov.uk](http://www.whitehorsedc.gov.uk). You can contact the officer named above for printed copies.

### Membership

<b><i>Councillor</i></b>	<b><i>Representing</i></b>
Mrs E A Ducker	South Oxfordshire District Council
Mr I R Mann	South Oxfordshire District Council
Mrs M De Vere	Vale of White Horse District Council
Mr J Patterson	Vale of White Horse District Council



MARGARET REED  
Head of Legal and Democratic Services  
South Oxfordshire District Council and Vale of White Horse District Council

28 April 2010

## **AGENDA**

### **Open to the Public including the Press**

1. **Apologies for Absence**

To receive apologies for absence.

2. **Minutes**

(Pages 3 - 6)

To adopt and sign as a correct record the minutes of the Ridgeway Shared Services Partnership Strategic Board meeting held on 1 March 2010.

3. **Declarations of Interest**

To receive any declarations of interest.

4. **Urgent Business**

To receive notification of any matters which the Chair(man) determines should be considered as urgent business and the special circumstances which have made the matters urgent.

5. **Minutes of the Operations Board**

To receive and note the outcome of any issues arising at the Ridgeway Shared Services Partnership Operations Board.

6. **Performance Monitoring**

(Pages 7 - 14)

7. **Dates of Forthcoming Meetings**

To note that next meeting of the Strategic Board will be held on **Monday 2 August 2010 at 8.30am**. This will be the first meeting at which the chairmanship and administration of the board transfers to South Oxfordshire District Council. Therefore, the meeting will be at that council's offices in Crowmarsh.